

*NOTE: Board Members have received data in advance regarding items listed on this agenda*

**WEST LAFAYETTE COMMUNITY SCHOOL CORPORATION  
REGULAR MEETING OF THE BOARD OF SCHOOL TRUSTEES**

**Central Office  
3061 Benton Street  
West Lafayette, IN**

*Livestream:* <https://www.youtube.com/live/5pl-Lt7Dm6Y>

**Monday, September 8, 2025 at 6:00 p.m.**

**AGENDA**

| <b>Section</b> | <b>Item</b>                                                                                                                                                                                                                                                                                                                                                 | <b>Presenter</b>    | <b>Action</b> |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|
| <b>I.</b>      | <b>SPECIAL RECOGNITIONS AND HIGHLIGHTS</b>                                                                                                                                                                                                                                                                                                                  | <b>President</b>    | <b>Verbal</b> |
|                | <b>WLES – Data and Goals</b>                                                                                                                                                                                                                                                                                                                                | <b>Delaney</b>      |               |
| <b>II.</b>     | <b>COMMUNICATION FROM THE AUDIENCE</b>                                                                                                                                                                                                                                                                                                                      | <b>President</b>    | <b>Verbal</b> |
|                | Public participation at Board Meetings is governed by Policy 0167.3.<br>Please note:<br>*Any individual who wishes to speak must sign-up prior to the meeting (paragraph B),<br>*Participant is limited to no longer than three minutes (paragraph D) and<br>*Total audience communication cannot exceed thirty minutes (paragraph G) unless by Board vote. |                     |               |
| <b>III.</b>    | <b>CONSENT AGENDA</b>                                                                                                                                                                                                                                                                                                                                       | <b>President</b>    | <b>Motion</b> |
| 01             | <b>Approval of the Agenda for the September 8, 2025 Regular Board Meeting of the Board of School Trustees</b>                                                                                                                                                                                                                                               |                     |               |
| 02             | <b>Approval of the Minutes of the August 4, 2025 Work Session Meeting of the Board of School Trustees</b>                                                                                                                                                                                                                                                   |                     |               |
| 03             | <b>Approval of the Minutes of the August 4, 2025 Regular Board Meeting of the Board of School Trustees</b>                                                                                                                                                                                                                                                  |                     |               |
| 04             | <b>Field Trip:</b><br>• <b>Seventh and Eighth Grades to Japan<br/>June 2–10, 2026</b>                                                                                                                                                                                                                                                                       |                     |               |
| 05             | <b>Personnel Report</b>                                                                                                                                                                                                                                                                                                                                     |                     |               |
| 06             | <b>Investment Resolution</b>                                                                                                                                                                                                                                                                                                                                |                     |               |
| 07             | <b>Accounts Payable</b>                                                                                                                                                                                                                                                                                                                                     |                     |               |
| <b>IV.</b>     | <b>UNFINISHED BUSINESS</b>                                                                                                                                                                                                                                                                                                                                  | <b>President</b>    | <b>Verbal</b> |
|                |                                                                                                                                                                                                                                                                                                                                                             |                     |               |
| <b>V.</b>      | <b>NEW BUSINESS</b>                                                                                                                                                                                                                                                                                                                                         | <b>President</b>    | <b>Verbal</b> |
| 08             | <b>Budget Hearing</b>                                                                                                                                                                                                                                                                                                                                       | <b>Cronk/Reuter</b> | <b>Info</b>   |
| No Exhibit     | <b>Pre-Bargaining Hearing</b>                                                                                                                                                                                                                                                                                                                               | <b>Greiner</b>      | <b>Info</b>   |
| 09             | <b>WLJSHS Natatorium Architect Agreement</b>                                                                                                                                                                                                                                                                                                                | <b>Cronk</b>        | <b>Motion</b> |
|                | <b><u>Policies – 2<sup>nd</sup> Readings</u></b>                                                                                                                                                                                                                                                                                                            |                     |               |
| 10             | <b>Policy A125 – Nepotism, Conflict of Interest, Gifts and Use of Corporation Resources (and rescind NEOLA Policies 1130, 1214, 3214, 4113, 4214, 6460 &amp; 7230)</b><br>• Policy committee proposed language – paragraph 6<br>• Policy committee proposed language – paragraph 15                                                                         | <b>Austin</b>       | <b>Motion</b> |

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|            | <ul style="list-style-type: none"> <li>• Policy committee proposed language – paragraph 16</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |             |
| 11         | <p><b>Policy H250 – School Library Material Removal Request Procedure</b></p> <ul style="list-style-type: none"> <li>• Policy committee proposed language – paragraph 6</li> <li>• Board member proposed revision – paragraph 6</li> <li>• Policy committee proposed language – paragraph 9</li> <li>• Policy committee proposed language – paragraph 10</li> </ul>                                                                                                                                                                                                       | Austin           | Motion      |
| 12         | <p><b>Policy A200 – Firearms, Weapons and Destructive Devices (and rescind NEOLA Policies 1617, 3217, 4217 &amp; 7217)</b></p> <ul style="list-style-type: none"> <li>• Board member proposed revision – paragraph 4</li> <li>• Board member proposed revision - paragraph 7</li> </ul>                                                                                                                                                                                                                                                                                   | Austin           | Motion      |
| 13         | <p><b>Policy A225 – Reporting of Suspected Child Abuse and Neglect (and rescind NEOLA Policy 8462)</b></p> <ul style="list-style-type: none"> <li>• Board member proposed revision – paragraph 3</li> </ul>                                                                                                                                                                                                                                                                                                                                                               | Austin           | Motion      |
| 14         | <p><b>Policy A285 – No Distracted Driving</b></p> <ul style="list-style-type: none"> <li>• Policy committee proposed language – paragraph 1</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                    | Austin           | Motion      |
| 15         | <p><b>Policy B100 – Board Authority and Philosophy (and rescind NEOLA Policy 0122)</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Austin           | Motion      |
| 16         | <p><b>Policy B125 – Duties of the School Board</b></p> <ul style="list-style-type: none"> <li>• Policy committee proposed language – title</li> <li>• Policy committee proposed language – paragraph 1</li> <li>• Board member proposed revision – paragraph 1</li> <li>• Policy committee proposed language – paragraph 3</li> <li>• Board member proposed revision – paragraph 3</li> <li>• Policy committee proposed language – paragraph 6</li> <li>• Board member proposed revision – paragraph 6</li> </ul> <p><b><u>Policies – 1<sup>st</sup> Readings</u></b></p> | Austin           | Motion      |
| 17         | <p><b>Policy B150 – Organizational Meeting, Board of Finance and Committees</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Austin           | Info        |
| 18         | <p><b>Policy B175 - Functions</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Austin           | Info        |
| 19         | <p><b>Policy B200 - Membership</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Austin           | Info        |
| 20         | <p><b>Policy B225 – Board Meetings</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Austin           | Info        |
| 21         | <p><b>Policy B250 – School Board Member Ethics</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Austin           | Info        |
| 22         | <p><b>Policy C100 – Entrance Age and Requirements</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Austin           | Info        |
| 23         | <p><b>Policy C125 – Determination of Legal Settlement and Eligibility for Enrollment of Students Without Legal Settlement in the Corporation</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                      | Austin           | Info        |
| 24         | <p><b>Policy C150 – Homeless Students-Enrollment Rights and Services</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Austin           | Info        |
| 25         | <p><b>Policy C175 – Student Attendance, Academic Engagement and Truancy Prevention</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Austin           | Info        |
| 26         | <p><b>Policy C200 – Anti-Bullying</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Austin           | Info        |
| <b>VI.</b> | <b>SUPERINTENDENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>President</b> | <b>Info</b> |

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|              | <b>Dr. Greiner</b> <ul style="list-style-type: none"> <li>• <b>Superintendent Report</b></li> <li>• <b>Accounts Payable &amp; Fund Reports</b></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |               |
| <b>VII.</b>  | <b>BOARD REPORTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>President</b> | <b>Info</b>   |
|              | <b>Amy Austin</b> (Redevelopment Commission and Board/Teacher Discussion)<br><b>George Lyle</b> (Legislative)<br><b>Dacia Mumford</b> (Public Schools Foundation of Tippecanoe County)<br><b>David Purpura</b> (Parks and Recreation)<br><b>Laurence Wang</b> (Community Council)<br><b>Rachel Witt</b> (West Lafayette Schools Education Foundation)<br><b>Yue Yin</b> (G.L.A.S.S.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |               |
| <b>VIII.</b> | <b>FUTURE MEETINGS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>President</b> | <b>Info</b>   |
|              | Monday, October 6, 2025 at 5:00 p.m.: Work Session (if needed) – Central Office<br>Monday, October 6, 2025 at 6:00 p.m.: Regular Board Meeting – Central Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |               |
| <b>IX.</b>   | <b>UPCOMING DATES OF INTEREST</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>President</b> | <b>Info</b>   |
|              | Friday, September 19, 2025: Professional Staff Day ( <i>no school for students</i> )<br>Wednesday, October 8, 2025: 1 <sup>st</sup> 9-week Grading Period Ends<br>Thursday, October 9, 2025 – Tuesday, October 14, 2025: Fall Break<br>Wednesday, October 15, 2025: 2 <sup>nd</sup> 9-week Grading Period Begins/School Resumes<br>Wednesday, October 22, 2025: PSAT ( <i>2-hour early dismissal for students</i> )<br>Wednesday, October 22, 2025: Parent-Teacher Conferences                                                                                                                                                                                                                                                                                                                                                                         |                  |               |
| <b>X</b>     | <b>INFORMATION FOR THE PUBLIC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>President</b> | <b>Info</b>   |
|              | <p>Board documents will be posted on the WLCSC website as early as Friday afternoon and no later than noon on Monday prior to the Board meeting.</p> <p style="text-align: center;"><i>Documents are available on the WLCSC website</i><br/> <a href="https://www.wl.k12.in.us/board/meetings-info">https://www.wl.k12.in.us/board/meetings-info</a></p> <p>Video, audio and transcription will be available on the WLCSC website within 7-10 days following the Board meeting.</p> <p style="text-align: center;"><i>Please note: a transcript of a meeting is a non-edited electronic transcription generated by YouTube from the livestream of the meeting. These have not been reviewed or edited for accuracy and <b>should not</b> be considered official minutes of the meeting. Typographical errors and omissions should be expected.</i></p> |                  |               |
| <b>XI.</b>   | <b>ADJOURNMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>President</b> | <b>Motion</b> |