

**WEST LAFAYETTE COMMUNITY SCHOOL CORPORATION  
REGULAR MEETING OF THE BOARD OF SCHOOL TRUSTEES**

Central Office  
3061 Benton Street  
West Lafayette, IN

*Livestream:* <https://www.youtube.com/live/ziQQMwWrXU>

**Monday, February 9, 2026 at 6:00 p.m.**

**AGENDA**

| <b>Section</b> | <b>Item</b>  | <b>Presenter</b> | <b>Action</b>                        |
|----------------|--|------------------|--------------------------------------|
| <b>I.</b>      | <b>SPECIAL RECOGNITIONS AND HIGHLIGHTS</b>   | <b>President</b> | <b>Verbal</b>                        |
|                | WLES Update – Mrs. Delaney   |                  |                                      |
|                | Technology Update – Mr. Hamilton   |                  |                                      |
| <b>II.</b>     | <b>COMMUNICATION FROM THE AUDIENCE</b>   | <b>President</b> | <b>Verbal</b>                        |
|                | Please note:<br>*Any individual who wishes to speak must sign-up prior to the meeting.<br>*Participant is limited to no longer than three minutes.<br>*Total audience communication cannot exceed thirty minutes unless by Board vote. |                  |                                      |
| <b>III.</b>    | <b>CONSENT AGENDA</b>  | <b>President</b> | <b>Motion</b>                        |
| 01             | Approval of the Agenda for the February 9, 2026 Regular Board Meeting of the Board of School Trustees  |                  |                                      |
| 02             | Approval of the Minutes of the <a href="#">January 12, 2026 Regular Board Meeting</a> of the Board of School Trustees  |                  |                                      |
| 03             | Approval of the <a href="#">Minutes of the January 12, 2026 Annual Finance Meeting</a> of the Board of School Trustees   |                  |                                      |
| 04             | Approval of the <a href="#">Minutes of the January 29, 2026 Work Session</a> of the Board of School Trustees   |                  |                                      |
| 05             | <a href="#">Personnel Report</a>   |                  |                                      |
| 06             | <a href="#">Accounts Payable</a>   |                  |                                      |
| <b>IV.</b>     | <b>UNFINISHED BUSINESS</b>   | <b>President</b> | <b>Verbal</b>                        |
|                |  |                  |                                      |
| <b>V.</b>      | <b>NEW BUSINESS</b>  | <b>President</b> | <b>Verbal</b>                        |
| 07             | <a href="#">Dehler PR Pre-Referendum and Referendum Communications</a>   | <b>Greiner</b>   | <b>Info/<br/>Possible<br/>Motion</b> |
| 08             | <a href="#">WLJSH Chiller Replacement Architect/Engineering Proposal</a>   | <b>Greiner</b>   | <b>Motion</b>                        |
| 09             | <a href="#">Summer School 2026</a>   | <b>Roth</b>      | <b>Motion</b>                        |
| 10             | <a href="#">Summer STEM Camp</a>   | <b>Roth</b>      | <b>Motion</b>                        |
| 11             | <a href="#">Board Meeting Calendar July-December 2026</a>  | <b>Austin</b>    | <b>Motion</b>                        |
| 12             | <a href="#">Policies</a> (2 <sup>nd</sup> readings with recommendations – voted separately)<br>● <b>B150 Organizational Meetings, Board of Finance and Committees</b>  | <b>Austin</b>    | <b>Motions</b>                       |

|              |  |                  |               |
|--------------|--|------------------|---------------|
| 13           | <ul style="list-style-type: none"> <li>● <b>D425.1 General Guidelines for Requesting Additional Compensation</b></li> <li>● <b>F250 Travel Expenses</b></li> <li>● <b>F325 Debt Management Policy</b></li> <li>● <b>G350 Audio, Video and Digital Recording on School Property and of School Meetings</b></li> <li>● <b>G450 Advertisements, Publications and Naming Rights</b></li> <li>● <b>G475 Prohibition of Unmanned Aircraft (Drones)</b></li> <li>● <b>G500 Intellectual Property Ownership and Revenue</b></li> </ul> <p><b>Policies</b> (<i>1<sup>st</sup> readings</i>)</p> <ul style="list-style-type: none"> <li>● <b>B100 Board Authority and Philosophy</b></li> <li>● <b>C125 Admission to the Corporation (Legal Settlement)</b></li> <li>● <b>F125 Purchasing Procedures and Capital Assets</b></li> </ul>   | Austin           | Verbal        |
| 14           | <b>Board Member Committee Assignments</b>  | Austin           | Motion(s)     |
| <b>VI.</b>   | <b>SUPERINTENDENT</b>  | <b>President</b> | <b>Info</b>   |
|              | <b>Dr. Greiner</b> <ul style="list-style-type: none"> <li>● <b>Superintendent Report</b></li> <li>● <b>Accounts Payable &amp; Fund Reports</b></li> </ul>  |                  |               |
| <b>VII.</b>  | <b>BOARD REPORTS</b>   | <b>President</b> | <b>Info</b>   |
|              | <b>Amy Austin</b> (Redevelopment Commission and Board/Teacher Discussion)<br><b>George Lyle</b> (Legislative)<br><b>Dacia Mumford</b> (Public Schools Foundation of Tippecanoe County)<br><b>David Purpura</b> (Parks and Recreation)<br><b>Laurence Wang</b> (Community Council)<br><b>Rachel Witt</b> (West Lafayette Schools Education Foundation)<br><b>Yue Yin</b> (G.L.A.S.S.)   |                  |               |
| <b>VIII.</b> | <b>FUTURE MEETINGS</b>   | <b>President</b> | <b>Info</b>   |
|              | Work Session: Monday, March 9, 2026 at 5:00 p.m. (if needed) – Central Office<br>Regular Meeting: Monday, March 9, 2026 at 6:00 p.m. – Central Office  |                  |               |
| <b>IX.</b>   | <b>UPCOMING DATES OF INTEREST</b>  | <b>President</b> | <b>Info</b>   |
|              | Friday, February 13, 2026: Professional Staff Day – Staff Only<br>Monday, February 16, 2026: Snow Makeup Day #1 – School in Session<br>Friday, March 13, 2026: 3 <sup>rd</sup> 9-Week Grading Period Ends<br>Monday, March 16 – Friday, March 20, 2026: Spring Break<br>Monday, March 23, 2026: School Resumes<br>Monday, March 23, 2026: 4 <sup>th</sup> 9-Week Grading Period Begins   |                  |               |
| <b>X</b>     | <b>INFORMATION FOR THE PUBLIC</b>  | <b>President</b> | <b>Info</b>   |
|              | Board documents and hyperlinks will be posted, or activated, on the WLCSC website as early as Friday afternoon and no later than noon on Monday prior to the Board meeting. <p style="text-align: center;"><i>Documents are available on the WLCSC website</i><br/> <a href="https://www.wl.k12.in.us/board/meetings-info">https://www.wl.k12.in.us/board/meetings-info</a></p> Video, audio and transcription will be available on the WLCSC website within 7-10 days following the Board meeting. <p style="text-align: center;"><i>Please note: a transcript of a meeting is a non-edited electronic transcription generated by YouTube from the livestream of the meeting. These have not been reviewed or edited for accuracy and <b>should not</b> be considered official minutes of the meeting. Typographical errors and omissions should be expected.</i></p> |                  |               |
| <b>XI.</b>   | <b>ADJOURNMENT</b>   | <b>President</b> | <b>Motion</b> |